

Don't miss out on the new



# 2025 CALENDAR

(11"x17") Full Color:  
\$12<sup>00</sup> Each Plus Postage

Much time and effort has gone into the preparation of the 2025 Cushman Calendar. We would like to thank the members who sent photos in for the calendar, and our club officers, who willingly contributed to the production of this fine collection of beautiful Cushmans. This is a Club project and is designed solely to promote our hobby, and to provide our membership an opportunity to display some of the nostalgic affection that we all associate with our little Cushman scooters. Please support our Club effort and purchase a 2025 calendar using the order form below. Limited supply, so order early.



This rare early 1925 Eagle was acquired in 2023 by the Campbell Cushman Collection. Phil Campbell #1909. Photo by Vicki Roberts, Tuscaloosa, AL.

## MAY 2025

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
			1	1	2	3
4	5	6	7	8	9	10
	<small>Cinco de Mayo</small>					
11	12	13	14	15	16	17
<small>Mother's Day</small>						<small>Armed Forces Day</small>
18	19	20	21	22	23	24
25	26	27	28	29	30	31
<small>Memorial Day</small>						

12 beautiful Cushmans in full color sure to become a collector's item.

**Order yours today!**

**NEED ADDITIONAL CALENDARS FOR GIFTS?**

### ORDER FORM

Quantity of 2025 calendars @ \$12.00 ea. # \_\_\_\_\_ plus shipping.

There are a few 2024 calendars left @ \$12.00 ea. # \_\_\_\_\_ plus shipping.

**ADD SHIPPING FOR CALENDARS AS FOLLOWS:** For 1 calendar, add \$2.75; For 2 or 3 calendars, add \$5.00; For 4-12 calendars, add \$9.85 for flat rate priority shipping. Please do not send cash. Clip this portion of the order form and send with payment.

Enclosed find my check or money order payable to: **CUSHMAN CLUB OF AMERICA**

#### MAILING INFORMATION:

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City, State \_\_\_\_\_  
Zip Code \_\_\_\_\_ Phone # \_\_\_\_\_

	Quantity	\$
2025 calendars	_____	\$ _____
2024 calendars	_____	\$ _____
POSTAGE		\$ _____
Enclosed TOTAL		\$ _____

Mail this order form to:

Cushman Club of America, c/o Mike & Donna Miller, 2108 Farmingdale Ct. Manhattan, KS 66503-2114

Thank you for  
your participation.